

Talbot Watermen Association, Inc.
PO Box 324
Bozman, MD 21612

Scholarship Application

*Must be turned in to Mr. Burkhardt by **April 14, 2023***

Student Name: _____

Student Address: _____

Student Phone: _____

Student Email: _____

Date of Birth: _____

High School Name: *St. Michaels High School*

GPA: _____

A student who wishes to be considered must file an appropriate application along with supporting documentation by mailing to the address above or submit to JR Burkhardt no later than Friday, April 14, 2023.

Applications are available in the office of your high school guidance counselor.

All applicants must use the official Talbot Watermen Association, Inc. scholarship application form. No other forms will be accepted.

The following supporting documentation must be submitted with the application forms:

- **Resume**
- **Copy of your High School Transcript** (include SAT scores if applicable)
- **Two (2) Letters of Recommendation**
- **A well-written essay by the applicant explaining what the seafood industry means to you as well as academic achievements, awards, leadership roles, school and community involvement, and life and education experience that uniquely qualifies you as a deserving recipient of this scholarship. Finally, be sure to address your personal goals as well.**

Will you allow us to use your name and picture in our publicity and fundraising for future scholarships? Yes: _____ No: _____ (check one)

Signature: _____

Date: _____